## (ON NON-JUDICIAL STAMP PAPER OF RS.100/-)

## **LINDERTAKING WITH REGARDS TO GROUP LINITS:**

| OND                                                                                                             | LKIAKING WII                                             | II KLUAKDS                               | 10 GROOT                                      | UIII I J.                              |                                          |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------|-----------------------------------------------|----------------------------------------|------------------------------------------|
| Ι,                                                                                                              | , son of                                                 |                                          | , a                                           | ged about _                            | years,                                   |
| resident of                                                                                                     |                                                          | , P.O                                    |                                               | Dist                                   | , State                                  |
|                                                                                                                 | _, PIN                                                   |                                          | do hereby so                                  | olemnly affirm                         | n and declare                            |
| as follows:                                                                                                     |                                                          |                                          |                                               |                                        |                                          |
| That I am the                                                                                                   |                                                          | of M/s.                                  |                                               |                                        | a company                                |
| incorporated under the                                                                                          | Companies Act 2                                          | .013 having it                           | s Registered                                  | Office at                              | (full                                    |
| Address) hereinafter re                                                                                         | eferred to as "Con                                       | npany" which                             | expression s                                  | shall include                          | its successors                           |
| in interest and permitte                                                                                        | ed assigns.                                              |                                          |                                               |                                        |                                          |
| That the Government Department of Food & has sought Affidavit for preparing a the grant of benefits to matters. | Public Distribution with reference to a data base on the | n, SDF Section Group Units group units o | n, vide letter<br>of Sugar Mi<br>f sugar unde | No<br>Il by way of I<br>rtaking in ord | dated<br>Undertaking /<br>er to expedite |
| That I undertake that i has the following sugar                                                                 | •                                                        |                                          | •                                             |                                        | • •                                      |
| Unit -1 - Plant Code - Short Name                                                                               |                                                          |                                          |                                               |                                        |                                          |

- Address:

Unit -2

- Plant Code
- Short Name
- Address:

Unit – 3, Unit 4 etc.

That I further undertake that the above mentioned information is true and correct and in case any information provided by us in this undertaking is found to be false / fraudulent / concealed, the company shall be liable to face any legal / administrative action as may be taken by the Department in terms of the applicable Rules / Regulations in vogue.

## **DECLARATION**

That I further undertake that the contents of the foregoing paragraphs of this Affidavit are true to the best of my knowledge and belief.

| Signature: |            |
|------------|------------|
| Deponent   |            |
| (Name:     | full name) |
| Place:     |            |
| Date:      |            |